

House Amendment 8070

PAG LIN

1 1 Amend House File 2540 as follows:
1 2 #1. Page 13, by inserting after line 34 the
1 3 following:
1 4 <Sec. _____. AUTUMN OLIVE COOPERATIVE MANAGEMENT
1 5 PROJECT == APPROPRIATION. There is appropriated from
1 6 the general fund of the state to the department of
1 7 natural resources for the fiscal year beginning July
1 8 1, 2006, and ending June 30, 2007, the following
1 9 amount, or so much thereof as is necessary, to be used
1 10 for the purposes designated:
1 11 For purposes of administering an autumn olive
1 12 cooperative management project as provided in this
1 13 Act:
1 14 \$ 60,000
1 15 Notwithstanding section 8.33, moneys remaining from
1 16 the appropriation in this section on June 30, 2007,
1 17 shall not revert but shall remain available for the
1 18 fiscal year beginning July 1, 2007, and ending June
1 19 30, 2008, for the same purposes.
1 20 Sec. _____. AUTUMN OLIVE COOPERATIVE MANAGEMENT
1 21 PROJECT.
1 22 1. The state recognizes that autumn olive,
1 23 *eleagnus umbellata*, is a nonnative deciduous shrub
1 24 which is classified as an invasive species threatening
1 25 native vegetation, pasture grass, and crops.
1 26 2. There is established an autumn olive
1 27 cooperative management project to develop best
1 28 management practices to control autumn olive. The
1 29 project shall be administered by the department of
1 30 natural resources, principally by the forestry bureau
1 31 of the department's conservation and recreation
1 32 division.
1 33 3. The department shall establish a pilot autumn
1 34 olive cooperative management area located in
1 35 Independence township of Appanoose county and Wright
1 36 township of Wayne county.
1 37 a. The department shall cooperate with owners of
1 38 land in the area in order to implement management
1 39 practices to control autumn olive, including but not
1 40 limited to cutting and chemical treatment techniques,
1 41 on their land.
1 42 b. The department shall award moneys to the owners
1 43 of the land in the area under a cost-share agreement.
1 44 The cost-share agreement must include a written plan
1 45 detailing the management practices and the use of
1 46 private contractors approved by the department. The
1 47 agreement must include the owner's commitment to
1 48 participate in a cost-share contribution. The
1 49 department's cost-share contribution shall not exceed
1 50 ninety percent of the estimated cost of implementing
2 1 the management practices, or ninety percent of the
2 2 actual cost of implementing the management practices,
2 3 whichever is less.
2 4 4. a. As part of the pilot project, the forestry
2 5 bureau and departmental biologists associated with the
2 6 Rathbun wildlife management area shall establish a
2 7 timetable to replace autumn olive with native plants.
2 8 b. The department shall cooperate with the
2 9 commissioners of the soil and water conservation
2 10 districts for Appanoose county and Wright county. The
2 11 department and the commissioners shall encourage
2 12 private landowners to apply for available moneys under
2 13 federal programs including but not limited to the
2 14 United States department of agriculture's natural
2 15 resources conservation service environmental quality
2 16 incentives program, 7 C.F.R. pt. 1466.
2 17 c. The department may enter into cooperative
2 18 agreements with federal agencies including but not
2 19 limited to the United States department of agriculture
2 20 to encourage private landowners to develop grazing
2 21 management plans necessary to minimize overgrazing and
2 22 site disturbance in Appanoose county and Wayne county.
2 23 5. The department shall prepare and deliver two
2 24 reports to the governor and the fiscal services

2 25 division of the legislative services agency as
2 26 follows:
2 27 a. Not later than January 15, 2007, an interim
2 28 report summarizing project activities and preliminary
2 29 findings.
2 30 b. Not later than January 15, 2008, a final report
2 31 which provides a detailed account of project
2 32 activities, findings, and recommendations.>
2 33 [#2.](#) By renumbering as necessary.
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2 37 _____
2 37 SWAIM of Davis
2 38 HF 2540.505 81
2 39 da/je/3359